

SOUTH HAMS OVERVIEW AND SCRUTINY PANEL - THURSDAY, 13TH NOVEMBER, 2014

Agenda, Reports and Minutes for the meeting

Agenda No Item

1. **Agenda Letter - Economy & Environment Panel** (Pages 1 - 2)

2. **Reports**

Reports to E&E:

- a) Item 8 - Fees and Charges (Pages 3 - 22)
 - b) Item 9 - Rural Development Programme for England (RDPE) 2007-2013 Programme Summary and RDPE 2015 - 2020 Update (Pages 23 - 42)
 - c) Item 10 - Trees and Hedges Update (Pages 43 - 48)
 - d) Item 11 - Work Programme 2014/15 (Pages 49 - 50)
 - e) Item 12 - Managing Coastal Assets (Pages 51 - 60)
 - f) Item 13 - Waste Review Policy (Pages 61 - 62)
3. **Minutes** (Pages 63 - 70)